## John 1:28-36

**28-31.** These things were done in Bethabara beyond the Jordan, where John was baptizing. The next day **John saw Jesus** coming toward him, and he said, "Behold! The Lamb of God **who TAKES AWAY the sin of the world!** This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me. I did not know Him; but that He should be revealed to Israel, **I came baptizing with water**."

				our
, and in H	m there is no	·"		
I Peter 2:24 "Who H	imself bore (TOOk	〈 AWAY) our	in His own	
on t	ne tree (cross), th	at we, having died	to sins, might	
for	by whose s	stripes (wounds) yo	ou were healed."	
Definition: "BAPTIZ	ING WITH WAT	ER" - John's bapt	tism was symbolic of	the
Jewish washings of p	urification, and als	o of the cleansing	from sin that would hap	pen
when the Messiah wo	uld come (see the	rest of the prophe	ecy of Malachi 3:1-4). Si	ince
Christ came, Christia	in baptism is SY	MBOLIC of His dea	ath and resurrection and	d ou
new life in Him. Both	John's baptism an	d Christian baptisr	n today are SYMBOLIC	ONL
			than GIVE A PUBLIC	
PROFESSION of your				
			ou ON THE INSIDE w	nen
you believed (the "wa	ishing" of regenera	ation).		
Read Titus 3:1-8 (V	erse 4) "But when	the	and the love of	God
our Savior toward ma	n appeared,	by	of righteousness w	hich
we have done (includ	ing water baptism	), but according to	His	He
saved us, by the	of	regeneration (bein	g born again) and rene	wing
of the Holy Spirit."				
Definition: "WHO T	AKES AWAY the	SIN of the WORL	<b>D"</b> - Under the New	
Covenant (New Testa				
(remitted) and WAS	HED AWAY in the	BLOOD of JESUS.	In the Old Testament (ι	ınde
			RARILY until the Messiah	
			the sins of the world. E	
			nem that God's Lamb wa	
			uring the year. (See Ex	odus
30:10, Leviticus 16:3				
			, when we believe in Je	sus,
and accept His sacrifi			st covered, they T - to release from the	<b>ــا:</b> ـــــــــــــــــــــــــــــــــ
or penalty of).	IAKEN AWAT CO	MPLEIELT (REMI	i - to release from the	guiit
or periorly ory.				
Luke 22:20 "Likewis	e He also took the	cup after supper s	saying, 'This cup is the r	new
in	Му	$_{}$ , which is shed i	for you."	
Matthew 26:28 "For	this is My	of the nev	v, w	hich
is shed for many for t	he	of sins."		
			w no sin to be	
for, that we				
Read Hebrews 9:1-	<b>9</b> (Verse 9) "It wa	s symbolic for the	present time in which b	oth
gifts and sacrifices ar the	e offered which	r	nake him who	
tne	service	in regard	I to the conscience."	
and not the very image			f the good things to con	ne,
and not the very lind	ae or the thinds, C	all	with these same	

Matthew 3:16 "Then Jesus, when He had been	<ul> <li>Matthew 3:16 "Then Jesus, when He had been</li></ul>	-	, which they offer year by year, make those who approach ."
<ul> <li>Matthew 3:16 "Then Jesus, when He had been, came up immediately from the water; and behold, the heavens were opened to Him, and H saw the of</li></ul>	<ul> <li>Matthew 3:16 "Then Jesus, when He had been</li></ul>		
immediately from the water; and behold, the heavens were opened to Him, and H saw the	immediately from the water; and behold, the heavens were opened to Him, and He saw the of	He r	remained upon Him."
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members, each one of them, in the, just as He pleased."	made to DIMI into ONE	-	- whether Jews or Greeks, whether slaves or tree - and have all beel
members, each one of them, in the, just as He pleased."	made to Drink into Une" (verse 18) "But now God has set the	1	Thade to DKINK Into ONE" (verse 18) "But now God has set the
	members, each one of them, in the, just as He pleased."	1	members, each one of them, in the, just as He pleased."

•	John 7:38-39	"He who in Me, as the s			scripture has said, out of his
	concerning the	_ will flow rivers of living , whom those		. But this He spoke	
					not yet given, because
	Jesus was not y	et glorified."			, 3 ,
	and resurrection	n, which at thi FER Jesus was	s point, was ye "glorified" by F	t in the future lis resurrectio	vas speaking about His death e. <b>On the Day of</b> n and ascension to heaven,
•	Romans 8:9 "E	of God	in		r, if indeed the nyone does have
	have the Holy S you CANNOT I are various stag Spirit, and that surrendered t	Spirit living (dv BE SAVED, ar ges of BEING is dependent o the Holy Sp ALLOWING H	velling) inside of the NOT have to the FILLED with the NOW MUCH point. When you lim to be in CO	If him. You CA he Holy Spiri he Spirit, or OF YOU has b are TRULY SI ONTROL of yo	a Christian who does not ANNOT BE a Christian, it IN YOU. However, there CONTROLLED BY the deen yielded and JRRENDERED to the Holy our life, you will have 5:22-23).
•	us, because He	has given us	of His		in Him, and He Verse 15) "Whoever in him, and he in God.
	Again the next , he said, <b>"Beho</b>			is disciples. A	nd looking at Jesus as He
•	which is in the sea, and all tha	to receivence and neaven and or t are in them,	e power and ric and the earth and I heard saying, be	hes and wisdo under the ear 'Blessing and	s the who om, and strength and!' And every creature th and such as are in the d and sits on the throne, and to the
	instantly KNOW would atone for which a LAMB v whose blood wa	what John wanther their sins. The was one of the applied to the	as referring to - ey were used to animals they w he doorposts of	the SACRIFIC the animal stere to sacrific every househ	Jesus. The Jews would CIAL LAMB whose blood acrifices in the temple, of the Also, the Passover Lamb, hold, in memory of when d. <b>Read Exodus 12:2-14</b>
•	of the il there shall by n causes an abon	lighty and the or of the luminated it, or or means ente nination (make	and therit anything tha	are its templowed to shine in its to shine in its to the defiles (maler a	ele in it, for the Lord e. And the city had no need t, for the of s light." (Verse 27) "But kes corrupt or impure), or _, but only those who are